



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hye-Young Lee

Group Art Unit: 2744

Serial No.: 09/118,100

Docket: 678-139

Filed: July 17, 1998

Dated: October 19, 1998

For: MOBILE TELEPHONE CAPABLE OF
DISPLAYING WORLD TIME AND
METHOD FOR CONTROLLING THE SAME

Assistant Commissioner for Patents
Washington, D.C. 20231

PETITION FOR EXTENSION OF TIME

Sir:

Pursuant to 37 C.F.R. §1.136(a), an extension of time of

| | | | | | |
|--------------|-------------------------------------|-----------|--------------|--------------------------|----------|
| one month | <input checked="" type="checkbox"/> | \$ 110.00 | Small Entity | <input type="checkbox"/> | \$ 55.00 |
| two months | <input type="checkbox"/> | 400.00 | | <input type="checkbox"/> | 200.00 |
| three months | <input type="checkbox"/> | 950.00 | | <input type="checkbox"/> | 475.00 |
| four months | <input type="checkbox"/> | 1,510.00 | | <input type="checkbox"/> | 755.00 |

☐ An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____ equals (_____ (total fee due)).

is hereby requested to

- ☐ respond to the Office Action mailed _____;
- ☐ file a Notice of Appeal;
- ☐ file an Appeal Brief now due _____;
- ☒ other (specify); file Response to Notice of Missing Parts;

The requisite fee pursuant to 37 C.F.R. §1.17 is:

- ☒ enclosed by check;

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on October 19, 1998.

Dated: October 19, 1998


Paul J. Farrell

[X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17, at any time during the pendency of this application, or credit any overpayment of such fee(s), to Deposit Account No. 04-1121. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,



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